



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7808

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 10/743,686 | FILING DATE 12/20/2003 RULE | CLASS 060 | GROUP ART UNIT 3748 | ATTORNEY DOCKET NO. H0001409 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

John F. Allen, El Segundo, CA;

Rhett Hedrick, Santa Barbara, CA;

Gerhard E. Delf, New Baltimore, MI; Daniel Black, Santa Barbara, CA;

Kevin Birch, Santa Barbara, CA;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/02/2004

| | | | | |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged | CA | 2 | 4 | 4 |
| Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

Ephraim Starr, Division General Counsel

C/O Patent Services

Honeywell

101 Columbia Rd

Morristown, NJ

07962

TITLE

COMPRESSOR SURGE PROTECTOR FOR ELECTRIC ASSISTED TURBOCHARGER

| | | |
|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|------------|---|---|

| | | | | | |
|--|--------------------------|---|--|--------------------------------------|---------------------------------|
| RECEIVED 1286 | No. _____ for following: | <table border="1"><tr><td data-bbox="1015 126 1472 189"><input type="checkbox"/> 1.18 Fees (Issue)</td></tr><tr><td data-bbox="1015 189 1472 252"><input type="checkbox"/> Other _____</td></tr><tr><td data-bbox="1015 252 1472 304"><input type="checkbox"/> Credit</td></tr></table> | <input type="checkbox"/> 1.18 Fees (Issue) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
| <input type="checkbox"/> 1.18 Fees (Issue) | | | | | |
| <input type="checkbox"/> Other _____ | | | | | |
| <input type="checkbox"/> Credit | | | | | |